



MANNING PRIMARY SCHOOL 2024 REQUIREMENTS LIST

Pre-Primary

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum.

**ORDER ONLINE BEFORE MONDAY 8 JANUARY 2024
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

OPTION 1

- Visit booklist.westschoolsupplies.com.au
- Enter School Code: **MANBT1**
- Enter Password: **MAN836**
- Please select School Year: **Pre-Primary**
- Click '**Display My List**' and follow the prompts
- Families with multiple orders must be processed and paid for individually and will only be required to pay one Delivery Fee with your first order by selecting the '**Delivery Per Family**' option, for subsequent orders please select '**Additional Child**'.

To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the '**Order Confirmation**' page.

OPTION 2

- Select required items & complete delivery information over page
- Complete **Payment Information Box** below (**Cheques Not Accepted**)
- Post your order to **West School Supplies PO Box 1412 Osborne Park WA 6916**

CREDIT CARD PAYMENT

Mastercard VISA (American Express is not accepted)

Card Number: _____ / _____ / _____ / _____ Expiry Date: _____ / _____ CCV _____

Cardholder Name _____ Signature _____

By signing above, you authorise West School Supplies to debit your card for your order.

WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store, however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday.

Orders will commence being dispatched from 1 December 2023.

A \$7.95 Delivery Fee applies to single orders or a \$10.95 Delivery Fee applies to family orders.

Please note that pick-up facilities are not available.



westschoolsupplies.com.au

T 08 9440 4418 E enquire@westschoolsupplies.com.au A PO Box 1412 Osborne Park DC WA 6916 ABN 31 634 753 192

ALL PRICES INCLUSIVE OF GST & SUBJECT TO CHANGE WITHOUT NOTICE. PRODUCT BRANDS SUBJECT TO AVAILABILITY & SUBSTITUTES PROVIDED WITHOUT NOTICE.

MANNING PRIMARY SCHOOL 2024 REQUIREMENTS LIST

PRE-PRIMARY

| | |
|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____ | SUBURB _____ P/C _____ |
| PHONE _____ | EMAIL _____ |

| LINE NO | CODE | DESCRIPTION | QTY | QTY REQ | UNIT | TOTAL |
|--|--------|--|-----|---------|-------|-----------------|
| REQUIREMENTS LIST | | | | | | |
| 1 | 103397 | ART SMOCK KIDS 80cm WITH LONG SLEEVE | 1 | | 8.60 | 8.60 |
| 2 | 104182 | CHUX MAGIC ERASER CLEANING BLOCKS - 2 PACK | 1 | | 7.25 | 7.25 |
| 3 | 100092 | CRAYONS CRAYOLA MY FIRST JUMBO PK 12 | 1 | | 8.95 | 8.95 |
| 4 | 102218 | CRAYONS TWISTABLES PK 12 | 1 | | 4.75 | 4.75 |
| 5 | 102165 | DOCUMENT WALLET A4 POLY BUTTON CLOSE TRANS CLEAR | 1 | | 1.00 | 1.00 |
| 6 | 103759 | ERASER LARGE WITH SLEEVE | 2 | | 0.35 | 0.70 |
| 7 | 103969 | ERASER WHITEBOARD MINI | 1 | | 1.90 | 1.90 |
| 8 | 104117 | EXERCISE BOOK A4 64P GROUND/GRASS/SKY 24MM DOT THIRDS | 1 | | 3.45 | 3.45 |
| 9 | 102890 | GLUE STICK BOSTIK 35G BLU | 4 | | 3.55 | 14.20 |
| 10 | 102877 | HANDY POUCH A4 MESH CLEAR with ZIP | 1 | | 4.75 | 4.75 |
| 11 | 101448 | LIBRARY BAG WITH HANDLE 360 X 280MM ASSTD COLOURS | 1 | | 8.75 | 8.75 |
| 12 | 101570 | MARKER PERMANENT SHARPIE FINE 1.0MM BLACK | 1 | | 2.35 | 2.35 |
| 13 | 104120 | MARKER WHITEBOARD SHOW-ME SLIM MEDIUM TIP BLACK | 10 | | 2.40 | 24.00 |
| 14 | 103349 | MARKERS FABER CONNECTOR PK 12 | 1 | | 5.75 | 5.75 |
| 15 | 100453 | PASTELS OIL MICADOR LARGE PK 24 | 1 | | 10.95 | 10.95 |
| 16 | 100468 | PEN FINELINER ARTLINE 210 0.6MM BLACK | 1 | | 3.30 | 3.30 |
| 17 | 103356 | PENCIL FABER JUNIOR TRIANGULAR GRIP GRAPHITE 2B | 5 | | 0.65 | 3.25 |
| 18 | 102937 | PENCILS COLOURED JUMBO TRIANGULAR PK 12 | 1 | | 6.30 | 6.30 |
| 19 | 103443 | SCISSORS WESTCOTT STUDENT MICROBAN 150mm (6") | 1 | | 3.25 | 3.25 |
| If your child is left handed, please select scissors below: | | | | | | |
| 20 | 102818 | SCISSORS SCHOOL LEFT HAND 158MM | 0 | | 2.95 | 0.00 |
| 21 | 101853 | SCRAPBOOK 335 x 240mm 64 Page | 3 | | 1.45 | 4.35 |
| 22 | 103824 | STORY BOOK WRITER 330x240mm 64P 1/2 PLAIN 1/2 24mm RULED | 1 | | 2.75 | 2.75 |
| 23 | 102812 | WHITEBOARD MAGNETIC 330x240mm - with MARKER | 1 | | 9.90 | 9.90 |
| SUBTOTAL | | | | | | \$140.45 |
| CONTRIBUTIONS | | | | | | |
| 24 | 103393 | VOLUNTARY SCHOOL CONTRIBUTION PER CHILD | 1 | _____ | 60.00 | 60.00 |
| 25 | 103067 | VOLUNTARY ICT CONTRIBUTION | 1 | _____ | 40.00 | 40.00 |
| SUBTOTAL | | | | | | 7.95 |
| DELIVERY PER ORDER | | | 1 | _____ | | |
| OR | | | | | | |
| DELIVERY PER FAMILY | | | 1 | _____ | | 10.95 |
| SUBTOTAL | | | | | | 10.95 |
| ORDER TOTAL | | | | | | _____ |

